1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE PURCHASE OF PROPERTY
4	OFFERED FOR SALE TO THE CITY OF LITTLE ROCK, ARKANSAS,
5	TO BE USED FOR NEIGHBORHOOD REVITALIZATION PROGRAMS;
6	AND FOR OTHER PURPOSES.
7	
8	WHEREAS, the Board of Directors has stated as one of its goals a desire to provide for
9	neighborhood revitalization, and has taken special efforts to accomplish this goal through its use of
10	various City and Federal Funds, and in affirmative actions such as the creation of a Land Bank
11	Commission; and,
12	WHEREAS, in order to accomplish this goal is it required that properties be obtained and sold by the
13	City in areas that are appropriate for revitalization; and,
14	WHEREAS, Sonderler J. Garrett, 3711 High Drive, Little Rock, Arkansas has indicated a desire to
15	sell the property located at 3010 Martin Luther King, Jr. Drive to the City of Little Rock, Arkansas, and,
16	WHEREAS, the City wishes to purchase the property for use in its neighborhood revitalization
17	efforts; and,
18	WHEREAS, City Staff has conducted a title search of the property which revealed valid title to the
19	properties and no significant title issues; and,
20	WHEREAS, the City has performed an environmental assessment of the property pursuant to 24
21	C.F.R. § 58, et seq. (2003), which revealed no environmental problems; and,
22	WHEREAS, in consideration for Three Thousand, Five Hundred Dollars (\$3,500.00) the City will
23	purchase the property for the public purpose of neighborhood revitalization, and,
24	WHEREAS, funds to pay the purchase price for the parcel are available in Land Bank's 2018
25	General Fund Account No. S35A946'18; and,
26	WHEREAS, Sonderler J. Garrett has provided the City with a Real Estate Contract for the property;
27	and,
28	WHEREAS, Sonderler J. Garrett will provide The City of Little Rock with a Warranty Deed to the
29	property, shown in attached Exhibit B,
30	WHEREAS, Arkansas State Law requires that the City acquire the property by resolution adopted by
31	the Board of Directors;
32	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
33	OF LITTLE ROCK, ARKANSAS:

1	Section 1. Pursuant to Ark. Code Ann. § 14-54-302(c) (West Supp. 2010), the City must obtain				
2	authority from the Board of Directors to purchase the property, as listed in Exhibit A to this resolution.				
3	Section 2. The Board of Directors, pursuant to Ark. Code Ann. § 14-54-302(c) (West Supp. 2010),				
4	must authorize the Mayor and City Clerk to execute any documents necessary to complete the purchase of				
5	the property listed in Exhibit A to this resolution.				
6	Section 3. The property will be used for a public purpose to serve the public, specifically to improve				
7	City Revitalization Programs.				
8	Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or				
9	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or				
10	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and				
11	effect a if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the				
12	ordinance. Section 5 Pancalon All laws and increase resolutions on morts of the same that are inconsistent with				
13	Section 5. <i>Repealer</i> . All laws, ordinances, resolutions, or parts of the same that are inconsistent with				
14	the provisions of this resolution are hereby repealed to the extent of such inconsistency.				
15	ADOPTED: June 19, 2018				
16	ATTEST: APPROVED:				
17					
18 19	Susan Langley, City Clerk Mark Stodola, Mayor				
20	APPROVED AS TO LEGAL FORM:				
21					
22					
23	Thomas M. Carpenter, City Attorney				
24					
25					
26					
27					
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Exhibit A

Property Purchase Chart

Parcel No.	Physical Property Address	Lot Size	2017 Taxes	City Liens
34L2870007400	3010 Martin Luther King, Jr., Drive	7000 square-feet	Paid by Seller	No Liens

	Exhibit B				
repared By:					
ity of Little Rock 00 West Markham Street					
Little Rock, AR 72201					
annagantativa.					
epresentative: oug Tapp, Redevelopment Admin	nistrator				
	WARRANTY DEED				
NOW ALL MEN BY THESE P	RESENTS THAT:				
Sonderler J. Garrett, GRANT	OR, for and in consideration of the sum of Three Thousand, Five				
undred Dollars (\$3,500.00) and	other good and valuable consideration paid by City of Little Rock,				
RANTEE, the receipt of which is	s hereby acknowledged, does hereby grant, convey and warranty unto				
e Grantee, and unto its heirs and a	assigns forever, the following described lands in the County of Pulaski,				
tate of Arkansas:					
BOWMANS Subdivision	Lot 10 Block 10, Pulaski County, Arkansas also known as				
3010 Martin Luther King, Jr., Drive, Little Rock, AR (Parcel # 34L2870007400)					
To have and to hold the same	e unto the Grantee and unto its heirs, and assigns forever, with all				
nements, appurtenances, and here	ditaments thereunto belonging.				
Sonderler J. Garrett, for and in	consideration of such sum of money, hereby releases and relinquishes				
nto the Grantee, and unto its heir	s and assigns forever, all right and possibility of curtesy, dower, and				
omestead in and to such lands.					
	Sonderler J. Garrett, GRANTOR				
	3711 High Drive				
	Little Rock, Arkansas 72206				
	By: Sonderler J. Garrett				

38

1	ACKNOWLEDGEMENT			
2	STATE OF ARKANSAS)			
3))SS			
4	COUNTY OF PULASKI)			
5				
6	On this day came before me, the undersigned, a Notary Public within and for the County and State			
7	aforesaid, duly commissioned and acting personally appeared, Sonderler J. Garrett known to me as the			
8	duly appointed agent for the Grantor in the foregoing Deed, and acknowledged that she has executed the			
9	same for the consideration and purposes therein mentioned and set forth.			
10	WITNESS my hand and seal as such notary public this day of 2018.			
11				
12				
13 14	Notary Public			
15				
16	My Commission expires:			
17	Wy Commission expires.			
18	Mayor Mark Stodola			
19	City of Little Rock			
20	500 West Markham, Street			
21	Little Rock, Arkansas 72201			
22				
23 24	By: Mayor Mark Stodola, City of Little Rock			
25	By. Mayor Mark Stodola, City of Little Rock			
26				
27	On this day came before me, the undersigned, a Notary Public within and for the County and Stat			
28	aforesaid, duly commissioned and acting personally appeared Mayor Mark Stodola, a duly commissioned			
29	representative of The City of Little Rock, known to me as the Grantee in the foregoing Deed, an			
30	acknowledged that they have executed the same for the consideration and purposes therein mentioned an			
31	set forth.			
32	WITNESS, my hand and seal the day of 2018.			
33				
34				
35				
36	Notary Public			
37				
38	My Commission expires:			

1			
2	DOCUMENTARY TAX STATEMENT		
3	I certify under penalty of false swearing that the legally correct amount of documentary stamps hav		
4	been placed on this instrument. (If none shown, exempt or no consideration paid.)		
5 6 7 8 9	City of Little Rock 500 West Markham Street, Suite 120W Little Rock, Arkansas 72201		
10 11 12 13	By: Doug Tapp, Redevelopment Administrator		
13	ACKNOWLEDGEMENT		
15	STATE OF ARKANSAS)		
16))SS		
17	COUNTY OF PULASKI)		
18			
19	On this day came before me, the undersigned, a Notary Public within and for the County and State		
20	aforesaid, duly commissioned and acting personally appeared, Doug Tapp, Redevelopment Administrator,		
21	City of Little Rock, Arkansas.		
22	WITNESS my hand and seal as such notary public this day of, 2018.		
23			
24 25 26	Notary Public		
27	My Commission expires:		
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